

Paper Code: CDMS PhD III

Caste in Contemporary India

Instructor: Prof Padmanabh Samarendra

Introductory Terms

Sanskritic Social Order and Beyond: *Varna, Jati, Mlechchha*

Society in Modern Terms: Caste, Untouchables, Dalit, Scheduled Castes, Other Backward Classes

Sociological Theories of Caste

M. N. Srinivas and the Structural-Functional View of Caste

Louis Dumont and the Structural Explanation of Caste

Gerald Berreman and Caste as a Source of Exploitation

Later Contributors – Dipankar Gupta, Declan Quigley, Nicholas Dirks

Caste and the Indian State

The Policy of Reservation for the Scheduled Castes

The Policy of Reservation for the Other Backward Classes

Caste Mobilization in Contemporary India

Caste Mobilization after Independence: Instances from the States

Caste and Indian Democracy

SELECT READINGS

- Ahmad, Imtiaz, *Caste and Social Stratification among the Muslims*, Delhi: Manohar Book Service, 1973.
- Ambedkar, B.R., 'Castes in India: Their mechanism, genesis and development', in V. Moon. ed., *Dr. Babasaheb Ambedkar Writings and Speeches*, Vol. I, Bombay: Education Department, Government of Maharashtra, 1989.
- Ambedkar, B.R., *Annihilation of Caste*, Delhi: Gautam Book Centre, 2008 (1936).
- Bandyopadhyay, Sekhar, 'Transfer of power and the crisis of Dalit politics in India, 1945-47', *Modern Asian Studies*, Vol. 34, No. 4, pp. 893-942.
- Barrier, N.C., ed., *The Census in British India: New Perspectives*, Delhi: Manohar, 1981.
- Bates, Crispin, 'Race, caste and tribe in Central India: the early origins of anthropometry', in Peter Robb, ed., *The Concept of Race*, New Delhi: Oxford University Press, 1995.
- Bayly, S., *Caste, Society and Politics in India from the Eighteenth Century to the Modern Age*, Cambridge: Cambridge University Press, 1999.
- Berreman, Gerald D., 'The study of caste ranking in India', *Southwestern Journal of Anthropology*, Vol. 21, 1965, pp. 115-129.
- Berreman, Gerald D., 'The brahmanical view of caste', *Contributions to Indian Sociology*, N.S, Vol. 5, 1971, pp. 16-23.
- Beteille, Andre, 'A note on the referents of caste', *European Journal of Sociology*, Vol. 5, 1964, pp. 130-134.
- Beteille, Andre, *Caste, Class, and Power: Changing Patterns of Stratification in a Tanjore Village*, Berkeley and Los Angeles: University of California Press, 1985.
- Breckenridge, Carol A., and Peter van der Veer, eds., *Orientalism and the Postcolonial Predicament: Perspectives on South Asia*, Delhi: Oxford University Press, 1994.
- Cohn, Bernard S., 'The census, social structure and objectification in South Asia', in his *An Anthropologist among the Historians and Other Essays*, Delhi: Oxford University Press, 1987, pp. 224-54.
- Cohn, Bernard S., *Colonialism and Its Forms of Knowledge: The British in India*, Princeton: Princeton University Press, 1996.
- Contursi, Janet A., 'Political theology: Text and practice in a Dalit Panther community', *The Journal of Asian Studies*, Vol. 52, No. 2, 1993, pp. 320-339.
- Dangle, Arjun, *Homeless in My Land: Translations from Modern Marathi Dalit Short Stories*, Bombay: Orient Longman, 1992.

- Das V., and J.S. Uberoi, 'The elementary structure of caste', *Contributions to Indian Sociology*, N.S., Vol. 5, 1971, pp. 33-43.
- Deliege, R., 'Replication and consensus: untouchability, caste and ideology in India', *Man*, Vol. 27, No. 1, 1992.
- Deliege, Robert, 'The myths of origin of the Indian untouchables', *Man*, Vol. 28, No. 3, pp. 533-49.
- Deshpande, Satish, *Contemporary India: A Sociological View*, New Delhi: Viking, 2003.
- Dirks, Nicholas B., *Castes of Mind: Colonialism and the Making of Modern India*, Delhi: Permanent Black, 2002.
- Dumont, Louis, '“Tribe” and “caste” in India', *Contributions to Indian Sociology*, Vol. 6, 1962, pp. 120-122.
- Dumont L., and D.F. Pocock, 'A.M. Hocart on caste', *Contributions to Indian Sociology*, Vol. 2, 1958, pp. 45-63.
- Dumont, Louis, *Homo Hierarchicus; The Caste System and its Implications*, tr. By Mark Sainsbury, et al., Chicago: University of Chicago Press, 1980 (1970).
- Fazal, Tanweer, 'Scheduled castes, reservations and religion: Revisiting a juridical debate', *Contributions to Indian Sociology*, Vol. 51, No. 1, 2017, pp. 1-24.
- Galanter, Marc, *Competing Equalities: Law and the Backward Classes in India*, Berkeley and Los Angeles: University of California Press, 1984.
- Gupta, Dipankar, ed., *Social Stratification*, Delhi: Oxford University Press, 1991.
- Gupta, Dipankar, 'Hierarchy and difference: an introduction', in Dipankar Gupta, ed., *Social Stratification*, Delhi: Oxford University Press, 1991.
- Guha, Sumit, *Beyond Caste: Identity and Power in South Asia, Past and Present*, Leiden, Boston: Brill, 2013.
- Guru, Gopal, ed., *Humiliation: Claims and Context*, New Delhi: Oxford University Press, 2009.
- Guru, Gopal and Sundar Sarukkai, *The Cracked Mirror: An Indian Debate on Experience and Theory*, New Delhi: Oxford University Press, 2012.
- Ilaiah, Kancha, *Why I am not a Hindu: A Sudra Critique of Hindutva Philosophy, Culture and Political Economy*, Calcutta: Samya, 1996.
- Inden, Ronald B., *Imagining India*, Cambridge, 1990.

Jaffrelot, Christophe, *India's Silent Revolution: The Rise of the Low Castes in North Indian Politics*, Delhi: Permanent Black, 2004.

Jaffrelot, Christophe, *Dr Ambedkar and Untouchability: Analysing and Fighting Caste*, Delhi: Permanent Black, 2005.

Jodhka, Surinder S., 'Caste and democracy: Assertion and identity among the Dalits of rural Punjab' *Sociological Bulletin*, Vol. 55, No. 1, 2006, pp. 4-23.

Jodhka, Surinder S. and Catherine Newman, 'In the name of globalisation: Meritocracy, productivity and the hidden language of caste', *Economic and Political Weekly*, Vol. 42, No. 41, 2007, pp. 4125-4132.

Jodhka, Surinder Singh, *Caste*, New Delhi: Oxford University Press, 2012.

Jodhka, Surinder Singh, *Caste in Contemporary India*, New Delhi: Routledge, 2015.

Jones, Kenneth, W., 'Religious identity and the Indian census', in N.C. Barrier, ed., *The Census in British India: New Perspectives*, Delhi: Manohar, 1981.

Keer, Dhananjay, *Dr Ambedkar: Life and Mission*, Mumbai: Popular, 1990.

Kothari, Rajni and Rushikesh Maru, 'Caste and secularism in India: Case study of a caste federation', *The Journal of Asian Studies*, Vol. 25, 1965, pp. 35-50.

Kothari, Rajani, ed., *Caste in Indian Politics*, New Delhi: Orient Longman, 1973.

Kothari, Rajni, 'Caste and Politics: The great secular upsurge', *Times of India*, September 28, 1990.

Kothari, R., 'Rise of the Dalits and the renewed debate on caste', *Economic and Political Weekly*, Vol 29, No. 26, 1994, pp. 1589-1594.

Kumar, Vivek, 'Caste, contemporaneity and assertion', *Economic and Political Weekly*, Vol. LI, No. 50, 2016.

Leach, Edmund R., 'Introduction: What should we mean by caste?', in Edmund Leach, ed., *Aspects of Caste in South India, Ceylon, and Northwest Pakistan*, Cambridge: Cambridge University Press, 1960.

Lee, Joel, 'Who is the true Halalkhor? Genealogy and ethics in Dalit Muslim oral traditions', *Contributions to Indian Sociology*, Vol. 52, No. 1, 2018, pp. 1-27.

Madan, T.N., 'Auspiciousness and purity: some reconsiderations', *Contributions to Indian Sociology*, N.S., Vol. 25, No. 2, 1991, pp. 287-294.

Madan, T.N., 'Caste and the ordering of Hindu society', in F. Robinson, ed., *The Cambridge Encyclopedia of India*, 1989, pp. 364-366.

- Mandelbaum, David G., 'Concepts and methods in the study of caste', *The Economic Weekly*, Annual Volume 2, 1959, pp. 145-149.
- Mani, L., 'Contentious traditions: the debate on *sati* in colonial India', in Kumkum Sangari and Sudesh Vaid, eds., *Recasting Women: Essays in Indian Colonial History*, Delhi, 1989.
- Marriott, McKim and Ronald B. Inden, 'Caste Systems', in *Encyclopedia Britannica*, Chicago, 1974.
- Marriott, McKim, 'Caste ranking and food transactions, a matrix analysis', in Milton Singer and Bernard S. Cohn, eds., *Structure and Change in Indian Society*, Chicago: Aldine, 1968.
- Marriott, M., 'Interactional and Attributional theories of caste rank', *Man in India*, Vol. 39, 1959, pp. 92-107.
- Marriott, McKim, ed., *India Through Hindu Categories*, New Delhi: Sage, 1990.
- Mayaram, Shail, 'Pastoral predicaments: The Gujars in history', *Contributions to Indian Sociology*, Vol. 48, No. 2, 2014, pp. 191-222.
- Mayer, Adrian C., 'Some hierarchical aspects of caste', *Southwestern Journal of Anthropology*, Vol. 12, 1956, pp. 117-144.
- Mayer, Adrian C., 'The dominant caste in a region of Central India', *Southwestern Journal of Anthropology*, Vol. 14, 1958, pp. 407-427.
- Metcalf, Thomas R., *Ideologies of the Raj*, Cambridge: Cambridge University Press, 1995.
- Mines, Diane P., *Caste in India*, Ann Arbor: Association for Asian Studies, Inc., 2009.
- Mitra, Subrata K., 'Caste, democracy and the politics of community formation in India', in Mary Searle-Chatterjee and Ursula Sharma, eds., *Contextualising Caste: Post-Dumontian Approaches*, Oxford: Blackwell, 1994.
- Nagraj, D.R., *The Flaming Feet and Other Essays: The Dalit Movement in India*, Ranikhet: Permanent Black, 2010.
- Omvedt, Gail, *Buddhism in India: Challenging Brahmanism and Caste*, New Delhi: Sage, 2003.
- Pai, Sudha, *Dalit Assertion and the Unfinished Democratic Revolution: The Bahujan Samaj Party in Uttar Pradesh*, New Delhi: Sage, 2002.
- Pandian, M.S.S., 'One step outside modernity: Caste, identity politics and public sphere', *Economic and Political Weekly*, Vol. 37, No. 18, 2002, pp. 1735-1741.

- Pant, R., 'The cognitive status of caste in colonial ethnography: a review of some literature of the North West Provinces and Oudh', *Indian Economic and Social History Review*, Vol. 24, No. 2, 1987, pp. 145-162.
- Philip, Jessy K., '“Though he is a landlord, that Sarpanch is my servant!”: Caste and democracy in a village in South India', *Contemporary South Asia*, Vol. 25, No. 3, 2017, pp. 270-284.
- Quigley, D., 'Is a theory of caste still possible?', in Mary Searle-Chatterjee and Ursula Sharma, eds., *Contextualising Caste*, Oxford: Blackwell, 1994
- Quigley, D., 'Is caste a pure figment, the invention of Orientalists for their own glorification?', *Cambridge Anthropology*, Vol. 13, No. 1, 1988, pp. 20-36.
- Quigley, Declan, *The Interpretation of Caste*, Oxford: Clarendon, 1993.
- Raheja, G.G., 'India: caste, kingship, and dominance reconsidered', *Annual Review of Anthropology*, Vol. 17, 1988, pp. 497-522.
- Rawat, Ramnarayan S. and K. Satyanarayana, eds., *Dalit Studies*, Durham and London: Duke University Press, 2016.
- Robb, Peter, ed., *The Concept of Race in South Asia*, Delhi, 1995.
- Roberts, Nathaniel P., 'Caste, Anthropology of', in William A. Darity, ed., *International Encyclopedia of Social Sciences*, Detroit, Michigan: Macmillan Reference, pp. 461-463.
- Searle-Chatterjee, M., and Ursula Sharma, eds., *Contextualising Caste: Post-Dumontian Approaches*, Oxford, 1994.
- Shah, Ghanshyam, *Caste and Democratic Politics in India*, London: Anthem Press, 2004.
- Shah, Ghanshyam, *Social Movements in India: A Review of Literature*, New Delhi: Sage, 2004.
- Sheth, D.L., 'The future of caste in India: a dialogue', *Contributions to Indian Sociology*, N.S., Vol. 25, No. 2, 1991, pp. 331-341.
- Srinivas, M.N., 'The social organization of the Coorgs of South India: Summary of a communication', *Man*, Nos. 84-86, 1946, pp. 98-99.
- Srinivas M.N., 'The Social System of a Mysore Village', in McKim Marriott, ed., *Village India: Studies in the Little Community*, Chicago and London: The University of Chicago Press, 1955.
- Srinivas, M.N., 'A note on Sanskritization and Westernization', *The Far Eastern Quarterly*, Vol. 15, No. 4, 1956, pp. 481-496.

Srinivas, M.N., *Caste in Modern India and Other Essays*, London: Asia Publishing House, 1962.

Srinivas, M.N., *Social Change in Modern India*, Berkeley and Los Angeles: University of California Press, 1966.

Srinivas M.N., 'The Dominant Caste in Rampura', *American Anthropologist*, Vol. 61, No.1, Feb 1959, pp. 1-16

Srinivas M.N., Y.B. Damle, S. Shahani and Andre Beteille, 'Caste: A Trend Report and Bibliography', *Current Sociology*, Vol. 8, 1959, pp. 135-151.

Srinivas, M.M, 'Some reflections on the nature of caste hierarchy', *Contributions to Indian Sociology*, Vol. 18, No. 2, 1984, pp. 151-167.

Srinivas, M.N., 'Mobility in the caste system', in M. Singer and B.S. Cohn, eds., *Structure and Change in Indian Society*, Chicago: Aldine Publications, 1968.

Srinivas, M.N., 'Varna and caste', reprinted in Dipankar Gupta, ed., *Social Stratification*, Delhi: Oxford University Press, 1992.

Teltumbde, Anand, *The Persistence of Caste: The Khairlanji Murders and India's Hidden Apartheid*, London and New York: Zed Books, 2010.

Teltumbde, Anand, 'Dichotomisation of caste and class', *Economic and Political Weekly*, Vol. LI, No. 47, 2016, pp. 34-38.

Thorat, S.K. and Catherine S. Newman, 'Caste and economic discrimination: Causes, consequences and remedied', *Economic and Political Weekly*, Vol. 42, No. 41, 2007, pp. 4121-4124.

Thorat, S.K., *Dalits in India*, New Delhi, 2009.

Viswanath, Rupa, *The Pariah Problem: Caste, Religion, and the Social in Modern India*, New York: Columbia University Press, 2014.

Washbrook, D.A., 'The development of caste organization in South India, 1880-1925', in C.J. Baker and D.A. Washbrook, *South India: Political Institutions and Political Change, 1880-1940*, Delhi: Macmillan, 1975.

Washbrook, David A., *The Emergence of Provincial Politics: The Madras Presidency, 1870-1920*, New Delhi: Vikas, 1977.

Zelliot, Eleanor, 'Congress and the Untouchables, 1917-1950', in Richard Sisson and Stanley Wolpert, eds., *Congress and Indian Nationalism: The Pre-Independence Phase*, Delhi: Oxford University Press, 1988.

Zelliot, Eleanor, 'Learning the use of political means: The Mahars of Maharashtra', in R. Kothari, ed., *Caste in Indian Politics*, New Delhi: Orient Longman, 1973.